

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SIDDHANT INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130988
3	SCHOOL CODE (IF APPLICABLE)	30925
4	COMPLETE ADDRESS WITH PIN CODE	AT POST-SUDUMBARE,TAL-MAVAL,DIST-PUNE, PUNE , MAHARASHTRA - 412109
5	PRINCIPAL NAME	Mrs.Aarti Hemant Jadhav
6	PRINCIPAL QUALIFICATION	M.A..B.Ed.
7	SCHOOL EMAIL ID	siddhant.cbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	09923827999

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.siddhantishchool.com/pdf/B1.Affiliation%20Letter.pdf">https://www.siddhantishchool.com/pdf/B1.Affiliation%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.siddhantishchool.com/pdf/B2.Trust%20Certification.pdf">https://www.siddhantishchool.com/pdf/B2.Trust%20Certification.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.siddhantishchool.com/pdf/B3.NOC.pdf">https://www.siddhantishchool.com/pdf/B3.NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.siddhantishchool.com/pdf/B4.Recognition%20Certificate.pdf">https://www.siddhantishchool.com/pdf/B4.Recognition%20Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.siddhantishchool.com/pdf/B5.Building%20Certificate.pdf">https://www.siddhantishchool.com/pdf/B5.Building%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.siddhantishchool.com/pdf/B6.Fire%20Certificate.pdf">https://www.siddhantishchool.com/pdf/B6.Fire%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.siddhantishchool.com/pdf/B7.DE0%20Certificate.pdf">https://www.siddhantishchool.com/pdf/B7.DE0%20Certificate.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.siddhantishchool.com/pdf/B8.Water%20Health%20Certificate.pdf">https://www.siddhantishchool.com/pdf/B8.Water%20Health%20Certificate.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.siddhantishchool.com/pdf/C1.School%20Fee%20Stucture.pdf">https://www.siddhantishchool.com/pdf/C1.School%20Fee%20Stucture.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.siddhantishchool.com/pdf/C2.ANNUAL%20ACADEMIC%20CALENDAR.pdf">https://www.siddhantishchool.com/pdf/C2.ANNUAL%20ACADEMIC%20CALENDAR.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.siddhantishchool.com/pdf/C3.%20LIST%20OF%20SCHOOL%20MANAGEMENT">https://www.siddhantishchool.com/pdf/C3.%20LIST%20OF%20SCHOOL%20MANAGEMENT</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.siddhantishchool.com/pdf/C4.%20LIST%20OF%20PARENTS%20TEACHERS">https://www.siddhantishchool.com/pdf/C4.%20LIST%20OF%20PARENTS%20TEACHERS</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.siddhantishchool.com/pdf/C5.Last%203%20Year%20Result.pdf">https://www.siddhantishchool.com/pdf/C5.Last%203%20Year%20Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs.Aarti Hemant Jadhav
2	TOTAL NO. OF TEACHERS	46
	PGT	08
	TGT	16
	PRT	14
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Rupa joshi
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Murchana Choudhary

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	29	18	62.06	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	00	00	00	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14869.88
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 62
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	09
6	NO. OF BOYS TOILETS	09
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/LQBphxOkVKI">https://youtu.be/LQBphxOkVKI</a>